

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU TEG BAHADUR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630055
3	SCHOOL CODE (IF APPLICABLE)	23032
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 15 C CHANDIGARH - 160015
5	PRINCIPAL NAME	AARTI RANI
6	PRINCIPAL QUALIFICATION	MA(PSYCHOLOGY),MA(ENGLISH),B.Ed
7	SCHOOL EMAIL ID	gtbpsschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8289035888

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gtbpschd.org/wp-content/uploads/2024/02/B1.-AFFILIATION.pdf">https://gtbpschd.org/wp-content/uploads/2024/02/B1.-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gtbpschd.org/wp-content/uploads/2024/02/B2.-REGISTRATION-OF-SOCIETY.pdf">https://gtbpschd.org/wp-content/uploads/2024/02/B2.-REGISTRATION-OF-SOCIETY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE	<a href="https://gtbpschd.org/wp-content/uploads/2024/03/B3.-NON-">https://gtbpschd.org/wp-content/uploads/2024/03/B3.-NON-</a>

	STATE GOVT./UT	<a href="#">OBJECTION-CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gtbpschd.org/wp-content/uploads/2024/02/B4.-RECOGNITION-CERTIFICATE.pdf">https://gtbpschd.org/wp-content/uploads/2024/02/B4.-RECOGNITION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gtbpschd.org/wp-content/uploads/2024/03/B5.-BUILDING-SAFETY-CERTIFICATE-NEW.pdf">https://gtbpschd.org/wp-content/uploads/2024/03/B5.-BUILDING-SAFETY-CERTIFICATE-NEW.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gtbpschd.org/wp-content/uploads/2024/02/B6.-FIRE-SAFETY-CERTIFICATE-1.pdf">https://gtbpschd.org/wp-content/uploads/2024/02/B6.-FIRE-SAFETY-CERTIFICATE-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gtbpschd.org/wp-content/uploads/2024/03/B7.-SELF-DECLARATION.pdf">https://gtbpschd.org/wp-content/uploads/2024/03/B7.-SELF-DECLARATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gtbpschd.org/wp-content/uploads/2024/03/B8.-WATER-HEALTH-AND-SANITATION-CERTIFICATE-2.pdf">https://gtbpschd.org/wp-content/uploads/2024/03/B8.-WATER-HEALTH-AND-SANITATION-CERTIFICATE-2.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON
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NO.		YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gtbpschd.org/wp-content/uploads/2024/02/C1.-Fee-Structure.pdf">https://gtbpschd.org/wp-content/uploads/2024/02/C1.-Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gtbpschd.org/wp-content/uploads/2024/02/C2.-ANNUAL-ACADEMIC-CALENDAR.pdf">https://gtbpschd.org/wp-content/uploads/2024/02/C2.-ANNUAL-ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gtbpschd.org/wp-content/uploads/2024/02/C3.-LIST-OF-SMC.pdf">https://gtbpschd.org/wp-content/uploads/2024/02/C3.-LIST-OF-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gtbpschd.org/wp-content/uploads/2024/03/C4.-PTA-MEMBERS.pdf">https://gtbpschd.org/wp-content/uploads/2024/03/C4.-PTA-MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gtbpschd.org/wp-content/uploads/2024/02/C5.-last-three-year-result.pdf">https://gtbpschd.org/wp-content/uploads/2024/02/C5.-last-three-year-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AARTI RANI

2	TOTAL NO. OF TEACHERS	24
	PGT	1
	TGT	5
	PRT	9
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	BIMLA DEVI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRECIOUS ELSENIA MILTON

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	15	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2073
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 28

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	1
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/uKz3bqcgNU4?feature=shared">https://youtu.be/uKz3bqcgNU4?feature=shared</a>